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THE STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

To All Whom These Presents May Concern: I, ** Adeline R.

McMillin, - - - - - SEND GREETING:

Whereas, I, the said Adeline R. McMillin, as

in and by MY certain two promissory note in writing, of even date with these

Presents, am well and truly indebted to Dr. J. C. Moore,

in the full and just sum of one thousand and no/100 - - -dollars -

to be paid one year from date hereof,

with interest thereon from dates of said respective notes,

at the rate of seven per centum per annum, to be computed and paid annually from date hereof,

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Adeline R. McMillin

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Dr. J. C. Moore

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said Dr. J. C. Moore,

his heirs and assigns:-

That certain lot of land, with the improvements thereon, in the City of Greer, School District 9-H, said County and State, on the south side of Poinsett (formerly Emma) Street of said City, and having the following courses and distances, to-wit:-

Beginning at iron spike on said Poinsett (or Emma) Street at the corner of lot of Edna G. Thompson, and runs thence S 19 W two hundred four (204) feet to a spike; thence N 69½ W one hundred fifteen feet nine inches (115.ft 9 In) to iron spike; thence N 19 E two hundred four (204) feet to spike on said Poinsett Street; thence S 70½ E one hundred fourteen (114) feet and four (4) inches, to the beginning corner; con-

*Paid & Satisfied In full -
Oct - 17 - 52
J. C. Moore, Md.*

*18 Nov. 52
Ollie Farnsworth
155 P 25510*

*witnesses:
J. C. Moore, Jr.
Marion E. Lanford*